



## Aquapetz Aquascaping Contest 2015 Application Form

### **Personal Information:**

AQUAPETZ User Id:  Name:

Gender  Male  Female Age:

Postal Address:

City:  State:

Country:  Pincode:

Phone No.  e-mail id:

How many running tanks do have currently ?

Additional information you want to share:

### **Aquascape Information:**

Title of Aquascape:

Size (in cm): Length  Breadth:  Height:

Category:  Planted Aquarium  Biotope Aquarium

Biotope Information (If appearing in Biotope Category)

Background:

Substrate:

Rocks (if any)  Driftwoods: (Yes/No)

Other Decorations:

Type and amount of Lighting:  Photoperiod:

Type of Filtration  
and Description:

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Dosing, CO2 and Maintenance Schedule:

Type and amount of Carbon Source:

Fertilizer Dosing Schedule:

Water Changing Schedule:

Other Maintenance:

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Fish/  
Invertebrates List:

Plant List:

Other information:

**UNDERTAKING BY ENTRANT:**

All the given informations along with the scape are correct to as per my knowledge and belief. My submission does not violate any copyright law. The submission work is my own and does not belong to any other person. I will be responsible for any discrepancy or subsequent violation of law that comes to the fore as a result of my act of submitting my aquascape photographs.

Date:

**Note:**

- 1. Closing date for constant is October 31, 2015**
- 2. Do not present any copyrighted material.**
- 3. Mail two photographs (.jpg/.gif) of the aquascape along with this form at [aquapetzindia@gmail.com](mailto:aquapetzindia@gmail.com).**
- 4. Photographs should be taken by atleast 4 mega pixel camera.**

### **General information for entrants:**

1. A participant should be a member of [www.aquapetz.com](http://www.aquapetz.com)
2. A participant can submit up to two entries in each categories i.e. planted aquariums and biotope aquariums.
3. If the same entrant grabs the first/second/third position in both categories, he/she should be awarded the prize only for one category. However he/she will be awarded a certificate for both categories. The prize will be awarded to the next entrant in the ranking.
4. Entries will be accepted to October 31, 2015 11:59 PM (IST).
5. There will be two categories in the contest: Planted Aquariums and Biotope Aquariums. This will be irrespective of size. Biotope aquariums should be decorated with material surrounding fishes in their natural habitat. This will include rocks, wood and plants. All species included should have a real relationship in nature.

### **Rules for photographing aquascapes**

1. It is necessary to submit two photographs of the aquascape. The main photo should be a front view and the second must be taken at an angle.
2. If the same aquascape has been entered in a different aquascaping contest, the photograph submitted in this contest cannot be the same. A fresh one must be submitted.
3. Photograph should be in .jpg or .gif format.
4. Photograph should not be taken less than a 4 mega pixel camera and its resolution should not be less than 2240 X 1680 pixels
5. No signature, copyright mark or any text may appear over the photographs.
6. Photographs should be original and belong to the entrant. There should be no editing, or tricks associated with editing software. If found guilty of such malpractice, the entrant's photograph will be declared disqualified for the contest.
7. [www.aquapetz.com](http://www.aquapetz.com) will have all rights to publish submitted photographs and entrants will have deemed to be granted them by the mere act of entering the competition.

### **Criteria for Judging:**

#### **Phase 1:**

Well known names in the field of aquarium hobby will be appointed as judges. Every entry will be given a unique number before sending to judges. After evaluation, an average will be taken of the score.

#### **Phase 2:**

Top ten aquascapes in photographs, chosen on the basis of phase 1 judging, will be shown in the forum for public voting. Each member has two votes to elect his/her favorite scape from both the categories.

**Final result will be published in the forum in December, 2015.**

**Decision taken by Organizers will be final.**